

**HEDGING**  
**Classes 15 & 16**  
**Midland Style**

**Closing Date – Friday 21<sup>st</sup> September 2018**  
**Written entries only – no telephone entries will be accepted**  
**Late entries will not be accepted**  
**Entry Fee £5.00**

**A packed lunch will be provided for all Competitors – to be collected after booking in**

Please enter me for Class \_\_\_\_\_

Name of Competitor \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (for Junior Cup)

Address : \_\_\_\_\_

\_\_\_\_\_

Post Code : \_\_\_\_\_

Tel: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Employer (see Note 1.) \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

Post Code : \_\_\_\_\_ Tel: \_\_\_\_\_

I am eligible for the following: (please tick where appropriate)

1. Local Championship \_\_\_\_\_ (15 miles radius of Lechlade)
2. Junior Championship \_\_\_\_\_ (Under 25 on the day of the Match)

**I confirm that I am covered by Public Liability**  
**I have read the rules and agree to abide by them**

Entry Fee enclosed £..... (Returnable on the day of the Match)  
All cheques to be payable to F.F.F&B. Ploughing Society

Signed: ..... Date: .....

Please enclose a stamped address envelope if a receipt or a copy of the score sheet is required.

**Entries to be sent to:**  
**Megan Saunders, The Estate Office, South Lawn, Swinbrook,**  
**Burford, Oxon OX18 4EN**  
Email: [megan@ploughingmatch.co.uk](mailto:megan@ploughingmatch.co.uk) Tel No: 07393 437365